

**Representative Valerie Gaydos & Senator Devlin Robinson  
&  
The Sewickley YMCA's**

**National Kid's Health Day**  
Saturday, April 29<sup>th</sup>, 2023  
10:30 a.m. to 1:00 p.m.  
@ The Sewickley YMCA

**Welcome to the National Kid's Health Day:** The following are a few guidelines to which we ask all exhibitors to adhere to. Any questions regarding these guidelines should be directed to the Moon District Office at: 412-262-3780. Thank you!

- Exhibitors will be allowed to set-up Saturday morning from 9:00 a.m. until 9:45 a.m.  
**All exhibitors must be set -up no later than 9:45 a.m.**
- Each exhibitor will receive one 6-foot table or a table space and two chairs for their exhibit.
- The event's hours of operation are 10:30 a.m. until 1:00 p.m.  
**All exhibit tables must be staffed at all times during the event hours. Any tables unstaffed will result in having the organization's table cleared.**
- We are unable to assist exhibitors with unloading. Exhibitors must provide their own hand trucks and dollies if needed.
- Exhibitors should unload their equipment at the side door of the facility located on Backbone Road. After unloading, exhibitors must move their vehicle to one of the designated parking areas. Parking will be available in the upper YMCA lots above the tennis courts.
- No flyers or advertising materials may be distributed away from the exhibitor's assigned table or placed upon automobiles in the parking lot.
- We appreciate your cooperation in removing all literature, decorations, etc. at the conclusion of the event. There will be ample receptacles to dispose of any trash.
- Representative Gaydos, Senator Robinson and the Sewickley YMCA, and their respective staffs, are not responsible for any missing, stolen or damaged merchandise or exhibits.
- Please be sure to fill out the Exhibitor Registration form on Representative Gaydos state office website – [www.RepGaydos.com](http://www.RepGaydos.com) by April 3, 2023.
- Table assignments will be assigned for the day of the event. Please remember to notify the District Office at 412-262-3780 if you should require special set-up. No tables will be exchanged the day of the event.
- If you or organization cannot attend, please let us know immediately

***The Exhibitor Registration form must be received no later than  
April 3, 2023***